**भारतीय सूचना प्रौद्योगिकी संस्थान भोपाल- 462003**



**(शिक्षा मंत्रालय,भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)**

**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY- 462003**

**(An Institution of National importance under Ministry of Education, Govt. of India)**

## Application Form for the Post of

**Assistant Professor Grade-II (On Contract) Level -10 AGP-6000**

Recent passport size colour photograph be affixed

**Department Applied For\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fee Details:**

**Reference No. : \_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Payment: \_\_\_\_\_\_\_ Amount Paid: \_\_\_\_\_\_\_\_**

Signature

1. **Personal Details:**
2. **Name in Full:(Mr./Ms./Mrs./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(In Block Letters) (Male/Female)**

1. **Father’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_ Age (In Years): \_\_\_\_ Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_**
4. **Category (SC/ST/OBC-NCL/PWD/EWS/UR): \_\_\_\_\_\_\_\_\_\_**
5. **Address for Corresponding with Pin Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone No./Mobile No.:\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Mob. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Permanent Address with Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone No./Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Particulars of Educational Qualifications and Post-Doctoral Fellowships:** 
   * + 1. **Educational Qualifications:**

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|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree Obtained &Branch/Specialization** | **Name of the Board/University/ Institution** | **Year of**  **Passing/ Award** | **% of**  **Marks/**  **CGPA** | **Class/Division** |
| **i.** | **10th /HSC** |  |  |  |  |
| **ii.** | **12th /SSC** |  |  |  |  |
| **iii.** | **UG Degree** |  |  |  |  |
| **iv.** | **PG Degree** |  |  |  |  |
| **v.** | **Ph. D. Degree** |  |  |  |  |
| **vi.** | **Others (if any)** |  |  |  |  |

* + - 1. **Title of PG/Ph. D. Thesis with name and address of Ph. D. Supervisor(s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Title of Thesis** | **Name and address of Supervisor(s)** | **University/Institute** |
| **PG** |  |  |  |
| **Ph.D.** |  |  |  |

* + - 1. **Post-Doctoral Fellowships:**

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|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of University / Organization** | **Research Project** | **From** | **To** | **Total Years** | **Fellowship (In INR) per month** | **Funding**  **Agency**  **DST/UGC/etc.** |
| **i** |  |  |  |  |  |  |  |
| **ii** |  |  |  |  |  |  |  |

1. **Work Experience**
2. **Particulars of Regular Service / Employment Teaching Experience:**

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of**  **Institution** | **Position** | **From** | **To** | **Total Years** | **Pay Level & Pay Scale**  **(Band) with AGP/GP Separately** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Total Teaching Experience: \_\_\_\_\_\_\_Years \_\_\_\_\_\_\_Months**

**Teaching Experience after Ph.D. : \_\_\_\_\_\_\_Years \_\_\_\_\_\_\_Months**

**Teaching experience as Assistant Professor Grade-II (On contract basis) in the Level-10 (AGP-6000):**

**\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_Months**

1. **Existing Position / Designation and Emoluments:**

**Existing Position/Cadre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of joining in the existing position/cadre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Existing Pay Scale/Band: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Basic Pay Rs.:\_\_\_\_\_\_\_\_\_\_\_\_ in Pay Level.: \_\_\_\_\_\_\_\_\_\_\_**

1. **External Sponsored R & D Projects completed or ongoing/patent granted**

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|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title of R &D Project:** | |  |  |  | | |  |
| **1** | **Year of Award** | **Completed/ Ongoing** | **Funding Agency** | **Amount**  **in**  **Lakhs (In INR)** | **Role** | | | **For Office**  **Use** |
| **As PI or Co-I** | | **Total No.**  **of Co-Is for the project** |
|  |  |  |  |  |  | |  |  |
| **2** | **Title of R & D Project:** | |  |  |  | | |  |
|  | **Year of Award** | **Completed/ Ongoing** | **Funding Agency** | **Amount**  **in**  **Lakhs (In INR)** | **Role** | | | **For Office**  **Use** |
| **As PI or Co-I** | **Total No. of**  **Co-Is for the project** | |
|  |  |  |  |  |  |  | |  |

1. **Patent Details-**

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Patent Title** | **Status Details** | | **Role** | | **For Office**  **Use** |
| **Applied/ Granted** | **No. & Date of application/grant** | **Inventor (I) or Co-I** | **Total No of Co-**  **Inventors in the patent** |
| **i.** |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |

1. **Consultancy Projects-**

### (Enclosure Page no. ---------to-------)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Sponsoring Agency/Job Nos.** | **Financial Year** | **Consultancy Amount**  **(In INR)** | **For Office**  **Use** |
| **i.** |  |  |  |  |
| **ii.** |  |  |  |

1. **Ph. D. Supervised (including thesis submitted cases) –**

### (Enclosure Page no. ---------to-------)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of**  **Research Scholar and Ph.D. Regd.**  **No.** | **Title of thesis** | **Status**  **(submitted/**  **Awarded)** | **Date of**  **Submission/**  **Ph.D. award** | **Role** | | **For Office**  **Use** |
| **As main/Co Supervisor** | **Total No of**  **Co**  **Supervisors** |
| **i.** |  |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |  |

1. **Journal Papers in SCI / Scopus**

### (Enclosure Page no. ---------to-------)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the paper** | **Name of**  **Journal,**  **Volume (No.), Page Nos, year** | **Is it a paid journal?**  **(Y/N)** | **Indexed in**  **Scopus/ SCI** | **Role** | | **For Office**  **Use** |
| **As First**  **Author/Main**  **Supervisor/**  **Other Authors** | **Total No. of other Authors** |
| **i.** |  |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |  |

1. **Conference Papers –**

**(Enclosure Page no. ---------to-------)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the paper** | **Proceeding details**  **Name of**  **Conference page Nos., year** | **Indexed in**  **Scopus/SCI/ WoS/other**  **Internationally renowned Conf.** | **Role** | | **For Office**  **Use** |
| **As First**  **Author/Main**  **Supervisor/**  **Other Authors** | **Total No of other Authors** |
| **i.** |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |

1. **Administrative Assignments –I: (HoD/Dean/Chief Warden/Prof I/c (T & P)/ Advisor (Estate)/ Chief Vigilance Officer/ PI (Exam)/ TEQIP (coordinator)**

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|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Assignment/ Designation** | **From** | **To** | **Number of Semester(s)** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |
| **ii.** |  |  |  |  |

1. **Administrative Assignments – II : (Warden/Assistant Warden/Associate Dean/Chairman or Convener in Institute Academic Committees/Faculty in Charge (Comp Centre/IT Services/Library/ Administration/Student activities/Other institutional activities (please specify)**

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|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Assignment/ Designation** | **From** | **To** | **Number of Semester(s)** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |
| **ii.** |  |  |  |  |

1. **Administrative assignments – III : (Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered) Faculty-in-Charges (each for one-year duration) of different units or equivalent not covered above.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Assignment/ Designation** | **From** | **To** | **Number of Semester(s)** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |
| **ii.** |  |  |  |  |

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1. **Administrative assignments – IV: (Departmental activities identified by HOD like lab. in charges or departmental committee for minimum period of one year)**

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Assignment/ Designation** | **From** | **To** | **Number of Semester(s)** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |
| **ii.** |  |  |  |  |

1. **Workshop /FDP /STC of minimum of 05 days duration offered as coordinator or convener –**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title** | **Workshop/ DP/STC** | **Duration** | |  | **Total no. of Days** | **Role** | | **Venue** | **For Office**  **Use** |
| **From** | **To** |  | **As convener/ Coordinator** | **Other**  **(Specify)** |
| **i.** |  |  |  |  |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |  |  |  |  |

1. **Conducting national programs like GIAN etc. as course coordinator –**

**(Enclosure Page no. ---------–to-------)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **GIAN/**  **Other**  **(Specify)** | **Duration** | | **Total no. of weeks** | **Role** | | **Venue** | **For Office**  **Use** |
| **From** | **To** | **As Course Coordinator** | **Other**  **(Specify)** |
| **i.** |  |  |  |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |  |  |  |

1. **National / International Conference organized as Chairman/ Secretary –**

**(Enclosure Page no. ---------–to-------)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title of the conference** | **Level** | **Duration** | | **Role** | | **Venue** | **For Office**  **Use** |
| **National**  **International** | **From** | **To** | **As**  **Chairman/**  **Secretary** | **Other (specify)** |
| **i.** |  |  |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |  |  |

1. **Establishment of New Labs :**

**(Enclosure Page no. ---------–to-------)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name(s) of lab established** | **Academic year** | **Department concerned** | **No. of experiments** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |
| **ii.** |  |  |  |  |

1. **Theory teaching over & above 6 credit hrs. course :**

### (Enclosure Page no. ---------–to-------)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Academic year** | **Semester** | **Theory**  **Teaching**  **(Credit Point)** | **Extra Theory Credit Point = (Average Theory Credit Point – 6) No. of Semester** | **For Office**  **Use** |
| **i.** |  | **Odd** |  |  |  |
| **Even** |  |
| **ii.** |  | **Odd** |  |
| **Even** |  |
| **Average Theory Credit Point** | | |  |

1. **PG Dissertation Guided –**

**(Enclosure Page no. ---------to-------)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title of Dissertation** | **Name of Student and Scholar No.** | **Year of Award** | **For Office**  **Use** |
| **i.** |  |  |  |  |
| **ii.** |  |  |  |

1. **UG Projects (Dissertation):**

**(Enclosure Page no. ---------to-------)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title of Project** | **Name of Student and Scholar No.** | **Year of Award** | **For Office**  **Use** |
| **i.** |  |  |  |  |
| **ii.** |  |  |  |

1. **Text/Reference book published on relevant subjects from reputed international publishers :**

**(Enclosure Page no. ---------–to-------)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title of Book** | **Name of Publisher** | **ISBN No.** | **Year of Publications** | **Year of Latest**  **Edition** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |

1. **Text/Reference book Published on relevant subjects from national publishers or in the book chapters in the books published by reputed international publishers–**

**(Enclosure Page no. ---------–to-------)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title of Chapter** | **Title of Book** | **Name of Publisher** | **Year of**  **Publications** | **Year of**  **Latest**  **Edition** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |  |
| **ii.** |  |  |  |  |  |

1. **Significant outreach activities (outside institute) –**

### (Enclosure Page no. ---------–to-------)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name of the activity** | **Place** | **Dated** | **For Office**  **Use** |
| **i.** |  |  |  |  |
| **ii.** |  |  |  |

1. **Fellow of IEEE/FNA/FNAE/FNASc :**

**(Enclosure Page no. ---------to-------)**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Fellow of** | **Membership No.** |  | **For Office**  **Use** |
| **i.** |  |  |  |  |

1. **Placement percentage (only for the placement cell officers/Faculty-in-Charge of Placement) :**

**(Enclosure Page no. ---------to-------)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Academic Year** | **No. of students passing out** | **No. of jobs offered** | **Percentage** | **For Office**  **Use** |
| **i.** |  |  |  |  |  |
| **ii.** |  |  |  |  |

1. **Give name, designation and address (Phone / Fax No./ Email) of three reference not related to you. Reference should be of persons who have intimate knowledge of your work:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name** | **Designation** | **Department Address / Phone / Fax No. / Email ID** |
| **1)** |  |  |  |
| **2)** |  |  |  |
| **3)** |  |  |  |

1. **Any legal Dispute (If yes provide the details)**
2. **VISION STATEMENT: Write a note on your goals (not more than 100 words for each).**
   1. **Teaching :**
   2. **Research & Development :**
   3. **Any other important activity :**
3. **Attach reprint of 03 best Papers published since last appointment.**
4. **Provide one page write-up regarding innovative techniques you have adopted in teaching/learning process.**

**List of Enclosures (with page number)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Enclosure Name** | **Page No.** | |
| **1.** | **A valid photo ID Proof** | **From** | **To** |
| **2.** | **Proof of date of birth. (10th Mark sheet or Certificate.)** |  |  |
| **3.** | **Academic records (Marks/Grade Cards and Certificates from SSLC/Matriculation onwards up to Ph.D.)** |  |  |
| **4.** | **Experience certificates** |  |  |
| **5.** | **Latest salary certificate/Pay Slip of current employment.** |  |  |
| **6.** | **Proof of External Sponsored R & D Projects** |  |  |
| **7.** | **Patent Granted** |  |  |
| **8.** | **Details of Sponsored and Consultancy Projects** |  |  |
| **9.** | **Ph.D. Thesis Supervised** |  |  |
| **10.** | **Publications Journals** |  |  |
| **11.** | **Publications Conference** |  |  |
| **12.** | **Enclose Scopus author search result sheet showing all unpaid Journal publications** |  |  |
| **13.** | **Administrative Assignment-I** |  |  |
| **14.** | **Administrative Assignment-II** |  |  |
| **15.** | **Administrative Assignment-III** |  |  |
| **16.** | **Administrative Assignment-V** |  |  |
| **17.** | **Details of Workshops/Conferences/Short Term Programs organized.** |  |  |
| **18.** | **Certificate of Training/Summer/Winter Schools attended :** |  |  |
| **19.** | **Conferences/Workshops attended and presented papers :** |  |  |
| **20.** | **Details of Conducting national programs like GIAN** |  |  |
| **21.** | **Details of Conference organized as Chairman/Secretary** |  |  |
| **22.** | **Length of Service** |  |  |
| **23.** | **Establishment of new Lab[s]** |  |  |
| **24.** | **Theory teaching over & above 6 credit hrs. course** |  |  |
| **25.** | **PG Dissertation Guided :** |  |  |
| **26.** | **UG Dissertation Guided :** |  |  |
| **27.** | **Text/Reference book published on relevant subjects from reputed international publishers** |  |  |
| **28.** | **Text/Reference book Published on relevant subjects from national publishers or in the book chapters in the books published by reputed international publishers** |  |  |
| **29.** | **Significant outreach activities (outside institute) –** |  |  |
| **30.** | **Fellowship/Membership of Professional Bodies** |  |  |
| **31.** | **Placement percentage (only for the placement cell officers/Faculty-in-Charge of Placement)** |  |  |
| **32.** | **Awards and Recognitions :** |  |  |
| **33.** | **Reprint of three of your best research papers:** |  |  |
| **34.** | **Academics Program Developed** |  |  |
| **35.** | **Associative visit to foreign institute/ Lab** |  |  |
| **36.** | **MOU with industry/ institute** |  |  |
| **37.** | **Any other information** |  |  |

## Declaration

**“I hereby declare that I fulfil the eligibility conditions to the post and that the statements made by me in the form are true, complete and correct to the best of my knowledge and belief.” In case of any information being provided by me at any stage is found false/ incorrect, then my candidature for shall be cancelled with immediate effect.**

**Signature of applicant**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**